

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SCOTT SIMON  
P O Box 1297  
Abita Springs, LA 70420

2. Office Sought (Include title of office as well)

State Representative  
St. Tammany  
District 74

**OFFICE USE ONLY**

**Report Number:** 22816

**Date Filed:** 2/14/2011

**Report Includes Schedules:**

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☒ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAPITAL ONE BANK  
218 E Boston Street  
Covington, LA 70433

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 14th day of February, 2011.

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Connie Simon

Signature of Treasurer

985-630-0036

Daytime Telephone

985-630-0125

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 44,234.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,276.17  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 46,510.17 |
| 5. Other Receipts (Schedule A-3)                | \$ 38.67     |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 46,548.84 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,022.86  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 17,655.95 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,678.81 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 11,051.52 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 46,548.84 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 26,678.81 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 2,276.17  |
| 18. Funds on hand at close of reporting period  | \$ 28,645.38 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 13,861.17 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ABC MERIT PAC<br>101 Riverbend Dr<br>Saint Rose, LA 70087<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/11/2010                             | \$250.00  | \$250.00               |
| AMA DISTRIBUTORS LLC<br>PO Box 23508<br>Elmwood, LA 70183-0508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/16/2010                             | \$500.00  | \$500.00               |
| AT & T<br><br>Syracuse, NY<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/01/2010                             | \$500.00  | \$500.00               |
| ADAMS AND REESE PAC<br>450 Laurel Street Ste 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2010                             | \$250.00  | \$750.00               |
| ADVANTOUS CONSULTING<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/24/2010                             | \$250.00  | \$250.00               |
| ADVANTOUS CONSULTING<br>9270 Siegen Lane<br>Suite 801<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 12/03/2010                             | \$250.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ALL CHILDREN MATTER-LOUISIANA STATE PAC<br>228 S Washington Street Ste 115<br>Alexandria, VA 22314<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2010                             | \$250.00  | \$750.00               |
| AMERICAN INSTITUTE OF ARCHITECTS-LOUISIANA<br>PA<br>521 America Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/10/2010                             | \$1,000.00  | \$1,000.00             |
| ARTIGUE'S ABITA MARKET LLC<br>22069 Hwy 59<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/24/2010                             | \$250.00  | \$250.00               |
| ASSOCIATED TERMINAL LLC<br>1342 Highway 44<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/16/2010                             | \$500.00  | \$500.00               |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/16/2010                             | \$250.00  | \$250.00               |
| ROYAL B KRAFT<br>21258 Wallace King Rd<br>Bush, LA 70431-2601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/16/2010                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,250.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| BAYER HEALTHCARE LLC<br>P.O. Box 348<br>Pittsburg, PA 15230-0348<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/13/2010                             | \$300.00  | \$600.00               |
| BERRIGANLITCHFIELDSCHONEKASMANNTTRAIN & BO<br>201 St Charles Ave<br>Suite 4204 Place St Charles<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010                             | \$250.00  | \$250.00               |
| DONNA BREAUX<br>27 Mesa St<br>Kenner, LA 70065-1025<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/11/2010                             | \$250.00  | \$250.00               |
| PAT BRISTER<br>108 Audubon Lane<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/11/2010                             | \$250.00  | \$250.00               |
| GORDON BURGESS CAMPAIGN FUND<br>PO Box 1102<br>Amite, LA 70422<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 03/12/2010                             | \$250.00  | \$250.00               |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N 8th Street<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/24/2010                             | \$250.00  | \$750.00               |
| 4. SUBTOTAL (this page)  |  | \$1,550.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <b>\$250.00</b>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BUSINESS AFFAIRS RESEARCH PROGRAM INC.<br>575 N 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/16/2010                             | \$250.00     | \$1,000.00  |
| CMC & ASSOCIATES LLC<br>763 North St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 11/16/2010                             | \$250.00     | \$250.00  |
| CRPPA LOCAL PAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                            | 11/24/2010                             | \$1,000.00   | \$2,500.00  |
| CASEY & CASEY NPS INC<br>3939 Veterans Blvd<br>Ste 204<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 11/24/2010                             | \$500.00     | \$500.00  |
| DANIEL CASEY<br>18408 LA Tung Road<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 03/12/2010                             | \$250.00     | \$250.00  |
| CASH AMERICA<br>1600 W 7th Street<br>Fort Worth, TX 76102-2599<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                     | 03/24/2010                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CASHE COUDRAIN & SANDAGE<br>106 S. Magnolia Street<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 03/10/2010                             | \$250.00     | \$250.00  |
| ROBERT CAVALIER<br>P O Box 1870<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                 | 11/24/2010                             | \$125.00     | \$225.00  |
| CHADWICK W COLLINGS A PROFESSIONAL LAW CORP.<br>208 Camellia Cove<br>Pearl River, LA 70452<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/11/2010                             | \$125.00     | \$125.00  |
| CHECK INTO CASH OF LOUISIANA INC.<br>P O Box 550<br>Cleveland, TX 37364-0550<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 03/26/2010                             | \$250.00     | \$500.00  |
| CHECK INTO CASH OF LOUISIANA INC.<br>P O Box 550<br>Cleveland, TX 37364-0550<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 11/16/2010                             | \$250.00     | \$750.00  |
| CHEVRON CORPORATION<br>PO Box 9034<br>Concord, CA 94524<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                                    | 01/12/2010                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)   |  | \$1,300.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| BETTY COGNEVICH<br>P O Box 15<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/11/2010                             | \$250.00  | \$585.00               |
| CONOCO PHILLIPS COMPANY<br>450 Laurel Street Ste 1410<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2010                             | \$500.00  | \$750.00               |
| COX COMMUNICATIONS INC<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/12/2010                             | \$250.00  | \$250.00               |
| D & J TAUZIN CONSULTANTS<br>PO Box 710<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/16/2010                             | \$500.00  | \$500.00               |
| GEOFFREY DAVIS<br>22364 Level St<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/11/2010                             | \$50.00   | \$50.00                |
| GEOFFREY DAVIS<br>22364 Level St<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/11/2010                             | \$250.00  | \$300.00               |
| 4. SUBTOTAL (this page)   |  | \$1,800.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <span style="float: right;">\$0.00</span>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| DIXIELAND FOREST CORP<br>P.O. Box 504<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/16/2010                             | \$150.00  | \$1,350.00             |
| EDWARD L.DONALDSON JR. D.D.S.<br>2960 East Gause Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2010                             | \$250.00  | \$250.00               |
| EDWARD L.DONALDSON JR. D.D.S.<br>2960 East Gause Blvd<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2010                             | \$500.00  | \$750.00               |
| PETER EGAN<br>190 Eagle Rd<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/11/2010                             | \$250.00  | \$250.00               |
| ERIC BAUMGARTNER<br>PO Box 307<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/11/2010                             | \$250.00  | \$250.00               |
| ERNEST VERGES<br>768 Plantation Dr<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/16/2010                             | \$125.00  | \$125.00               |
| 4. SUBTOTAL (this page)   |  | \$1,525.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>EXXON MOBIL CORP.</b><br>P O Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/16/2010                             | \$500.00          | \$1,500.00  |
| <b>FBS FREIEDKIN BUSINESS SERVICES</b><br>PO Box 441887<br>Houston, TX 77244-1887<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/24/2010                             | \$200.00          | \$200.00  |
| <b>FAUNTLEROY &amp; LATHAM ARCHITECTS</b><br>229 St. John Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010                             | \$250.00          | \$750.00  |
| <b>FAUNTLEROY &amp; LATHAM ARCHITECTS</b><br>229 St. John Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2010                             | \$500.00          | \$1,250.00  |
| <b>FRANCIS R WHITE ATTORNEY AT LAW</b><br>434 E Lockwood<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/11/2010                             | \$250.00          | \$250.00  |
| <b>GEORGIA-PACIFIC LLC</b><br>PO Box 61270<br>Phoenix, AZ 85082-1270<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/10/2010                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,950.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| MARY GOODYEAR DOSSETT<br>538 Northwoods Drive<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/11/2010                             | \$250.00  | \$250.00               |
| HCLA HOMECARE ASSOCIATION OF LOUISIANA<br>223-A East Main Street<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010                             | \$250.00  | \$250.00               |
| ALBERT HAMAUEI CAMPAIGN ACCOUNT<br>60162 Oaklawn Avenue<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/11/2010                             | \$50.00   | \$50.00                |
| HOLLY & SMITH ARCHITECTS<br>P O Box 1707<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/11/2010                             | \$250.00  | \$250.00               |
| HOLLY & SMITH ARCHITECTS<br>P O Box 1707<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/24/2010                             | \$150.00  | \$400.00               |
| HORSEMEN'S ALLIANCE<br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2010                             | \$250.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$1,200.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>INNOVATIVE ADVERTISING LLC</b><br>403 North Columbia Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/24/2010                             | \$514.00          | \$514.00  |
| <b>GREGORY J LEMONS</b><br>71361 St Joseph St<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 11/16/2010                             | \$200.00          | \$200.00  |
| <b>JEI MANAGERS DISBURSEMENT ACCT</b><br>Louisiana Corporate<br>17301 W Colfax Suite 250<br>Golden, CO 80401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$500.00          | \$500.00  |
| <b>JACQUELYN ROMANO</b><br>1424 Savannah Ln<br>Covington, LA 70433-6026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/24/2010                             | \$200.00          | \$200.00  |
| <b>JONES FUSSELL LLP</b><br><br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/10/2010                             | \$250.00          | \$250.00  |
| <b>JUDY TAUZIN</b><br>4 Jacqueline Ct<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/11/2010                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,914.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| JUDY TAUZIN<br>4 Jacqueline Ct<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/11/2010                             | \$250.00  | \$500.00               |
| KB-PAC INC<br>8440 Jefferson Hwy<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/26/2010                             | \$250.00  | \$250.00               |
| MR KENNETH A. SCHWARTZ<br>1502 Conery St<br>New Orleans, LA 70115-3302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/10/2010                             | \$250.00  | \$250.00               |
| KIDNEY & HYPERTENSION ASSOCIATES<br>1905 w Thomas Street<br>Suite D #356<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/11/2010                             | \$250.00  | \$250.00               |
| KREBS LASALLE LEMIEUX CONSULTANTS INC<br>PO Box 19688<br>New Orleans, LA 70179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/11/2010                             | \$250.00  | \$250.00               |
| LA ASSOCIATED GEN. CONTR. INDUSTRY PAC<br>666 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$1,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                          | 3. Total this Election                                    |
|--|--|--------------------------|---|
|  | a. Date(s)                             | b. Amount(s)             |   |
| <b>LA CREDIT UNION LEGISLATIVE ACTION COUNCIL</b><br>824 Elmwood Park Blvd<br>Suite 200<br>Harahan, LA 70123<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2010                             | \$250.00                 | \$250.00  |
| <b>LA HOMEBUILDERS ASSOCIATION PAC</b><br>359 Third Street<br>Baton Rouge, LA 70801<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/11/2010                             | \$500.00                 | \$500.00  |
| <b>LA RESTAURANT ASSOC HOST PAC</b><br>2700 N Arnoult Road<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/11/2010                             | \$250.00                 | \$250.00  |
| <b>LAMP LA MANUFACTURERS</b><br>One American Way<br>Suite 2040<br>Baton Rouge, LA 70825-0001<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/11/2010                             | \$500.00                 | \$500.00  |
| <b>LAMP LA MANUFACTURERS</b><br>One American Way<br>Suite 2040<br>Baton Rouge, LA 70825-0001<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/24/2010                             | \$500.00                 | \$1,000.00  |
| <b>LACOMBE NURSING CENTRE</b><br>PO Box 1429<br>Mandeville, LA 70470<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/10/2010                             | \$150.00                 | \$150.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$2,150.00</b>        | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                          | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                          |   |
| SUBTOTAL (this page)   |  | <u><b>\$2,000.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                        | 3. Total this Election                                    |
|---|--|------------------------|---|
|   | a. Date(s)                             | b. Amount(s)           |   |
| <b>JEANNE LACOSTE</b><br>71227 Packet Place<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/10/2010                             | \$100.00               | \$230.00  |
| <b>ROBERT LANCASTER JR</b><br>945 Great Southern Dr<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/16/2010                             | \$125.00               | \$125.00  |
| <b>CHARLES LANDRY</b><br>PO Box 14<br>Youngsville, LA 70592<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/24/2010                             | \$150.00               | \$150.00  |
| <b>LOCKWOOD LAW OFFICES LLC</b><br>434 E. Lockwood St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/11/2010                             | \$250.00               | \$250.00  |
| <b>LOUISIANA ASPHALT PAVEMENT ASSC PAC</b><br>P O Box 14836<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/03/2010                             | \$250.00               | \$500.00  |
| <b>LOUISIANA ASSOC. NURSE PRACTITIONERS PAC</b><br>5713 Superior Dr<br>Ste A<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00               | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,125.00</b>      | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                        | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                        |   |
| SUBTOTAL (this page)  |  | <u><b>\$500.00</b></u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE<br>2400 Veterans Blvd<br>Ste 500<br>Kenner, LA 70062<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/24/2010                             | \$250.00  | \$250.00               |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE I<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/10/2010                             | \$250.00  | \$1,750.00             |
| LOUISIANA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809-7604<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010                             | \$250.00  | \$500.00               |
| LOUISIANA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809-7604<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010                             | \$750.00  | \$1,250.00             |
| LOUISIANA FAMILY EYECARE<br>190 Greenbriar Blvd<br>Ste 105<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 03/26/2010                             | \$250.00  | \$250.00               |
| LOUISIANA FAMILY EYECARE<br>190 Greenbriar Blvd<br>Ste 105<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/16/2010                             | \$650.00  | \$900.00               |
| 4. SUBTOTAL (this page)   |  | \$2,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/11/2010                             | \$250.00  | \$750.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2010                             | \$500.00  | \$1,250.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2010                             | \$500.00  | \$1,750.00             |
| LOUISIANA OIL MARKETERS ASSOC. PAC<br>P O Box 80357<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2010                             | \$250.00  | \$500.00               |
| LOUISIANA OIL AND GAS PAC<br>P O Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/12/2010                             | \$250.00  | \$500.00               |
| LOUISIANA REALTORS PAC<br>P O Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/12/2010                             | \$250.00  | \$2,250.00             |
| 4. SUBTOTAL (this page)  |  | \$2,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,750.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA SHERIFF'S AND DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 03/24/2010                             | \$500.00  | \$1,000.00             |
| ROBERT MASSA<br>428 Choctaw Dr<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                             | 03/11/2010                             | \$125.00  | \$260.00               |
| MERCK SHARP & DOHME CORP<br>One Merck Drive<br>Whitehouse Station, NJ 08889-3400<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>      | 11/16/2010                             | \$300.00  | \$300.00               |
| MIKE J DIRMANN ERWIN INSURANCE AGENT<br>711 Covington Point Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/11/2010                             | \$250.00  | \$250.00               |
| HENRY MILTENBERGER<br>105 Blackburn Pl<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 03/12/2010                             | \$250.00  | \$250.00               |
| MORTON VERGES ARCHITECTS<br>320 N Carrollton Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>             | 11/16/2010                             | \$150.00  | \$150.00               |
| 4. SUBTOTAL (this page)  |  | \$1,575.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) \$500.00  |  | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>NORPAC LLC</b><br>9 Forrest Ct.<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>   | 03/11/2010                             | \$500.00  | \$750.00               |
| <b>NOBLE PAC</b><br>4270 Front Street<br>Winnsboro, LA 71295<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                     | 03/24/2010                             | \$250.00  | \$250.00               |
| <b>P &amp; W INDUSTRIES LLC</b><br>68668 Highway 59<br>PO Box 1550<br>Mandeville, LA 70470-1550<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/10/2010                             | \$125.00  | \$125.00               |
| <b>P A CHEVIS PLUMBING</b><br>20110 5th Ave<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                              | 11/24/2010                             | \$250.00  | \$600.00               |
| <b>RONALD P BRIGGS</b><br>140 St Charles Ct<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 11/16/2010                             | \$500.00  | \$500.00               |
| <b>PARISH CONCRETE LLC</b><br>PO Box 1540<br>Mandeville, LA 70470-1540<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 03/10/2010                             | \$125.00  | \$125.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,750.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$750.00</b>                        | TOTAL (complete only on last page of this schedule) |                        |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PARISH CONCRETE LLC<br>PO Box 1540<br>Mandeville, LA 70470-1540<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 11/16/2010                             | \$500.00     | \$625.00  |
| PARK PROPERTIES LLC<br>3525 N Causeway Blvd<br>Suite 301<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 03/10/2010                             | \$500.00     | \$500.00  |
| PAUL HARRIS RARE COINS<br>1705 Hwy 59<br>Suite 1203<br>Madeville, LA 70448<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 03/10/2010                             | \$250.00     | \$250.00  |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURERS OF<br>950 F Street NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/24/2010                             | \$250.00     | \$750.00  |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURERS OF<br>950 F Street NW<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 12/10/2010                             | \$150.00     | \$900.00  |
| PINE GROVE ELECTRICAL<br>50 West Court<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                             | 03/10/2010                             | \$250.00     | \$1,450.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>NORMAND F PIZZA</b><br>909 Poydras St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/11/2010                             | \$125.00          | \$375.00  |
| <b>PONTCHARTRAIN HEALTH CARE CENTRE</b><br>PO Box 338<br>Mandeville, LA 70470-0338<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 12/10/2010                             | \$150.00          | \$150.00  |
| <b>PONTCHARTRAIN PHARMACY INC</b><br>2045 Hwy 59<br>PO Box 399<br>Mandeville, LA 70047-0<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/12/2010                             | \$250.00          | \$250.00  |
| <b>PONTCHARTRAIN PHARMACY INC</b><br>2045 Hwy 59<br>PO Box 399<br>Mandeville, LA 70047-0<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/10/2010                             | \$150.00          | \$400.00  |
| <b>PORTEOUS HAINKEL &amp; JOHNSON</b><br>408 N Columbia St<br>PO Box 2086<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010                             | \$250.00          | \$250.00  |
| <b>WILLIAM RAY</b><br>43 South Third Street<br>PO Box 307<br>Greensburg, LA 70441<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/11/2010                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,175.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| REHAB PARTNERS INC<br>PO Box 2606<br>Mandeville, LA 70470-2606<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 11/24/2010                             | \$1,000.00  | \$1,000.00             |
| RENEE ROBERTS<br>220 West Dr<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/16/2010                             | \$100.00  | \$100.00               |
| ROSS LAGARDE<br>16 Downing Dr<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 03/11/2010                             | \$250.00  | \$250.00               |
| SEAPAC PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? _____ | 03/11/2010                             | \$500.00  | \$2,500.00             |
| JOHN SAMMONS<br>769 Plantation Dr<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 11/16/2010                             | \$150.00  | \$540.00               |
| MRS. SAMUEL M CAMP<br>139 Bodet Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____    | 03/10/2010                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,250.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) \$500.00   |  | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>PHILIP SCORSONE</b><br>71650 Leveson St<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/11/2010                             | \$250.00          | \$385.00  |
| <b>ERIC SKRMETTA</b><br>117 Sena Drive<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/24/2010                             | \$100.00          | \$100.00  |
| <b>SOLAR N STUFF INC</b><br>75368 Moonshadow Ln<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010                             | \$250.00          | \$250.00  |
| <b>JOE M SOTO</b><br>P.O. Box 683<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/11/2010                             | \$100.00          | \$200.00  |
| <b>SOUTHPAC</b><br>P O Box 14905<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/12/2010                             | \$250.00          | \$750.00  |
| <b>SOUTHPAC</b><br>P O Box 14905<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/16/2010                             | \$500.00          | \$1,250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,450.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$750.00</b>   | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ST TAMMANY HOMEBUILDERS ASSOCIATION PAC<br>28603 Krentel Rd<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/11/2010                             | \$500.00  | \$750.00               |
| ST TAMMANY HOMEBUILDERS ASSOCIATION PAC<br>28603 Krentel Rd<br>Lacombe, LA 70445<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/24/2010                             | \$500.00  | \$1,250.00             |
| BETTY STEWART<br>40113 Pumpkin Center Rd<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 03/11/2010                             | \$250.00  | \$250.00               |
| BETTY STEWART<br>40113 Pumpkin Center Rd<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 11/16/2010                             | \$300.00  | \$550.00               |
| JACK STRAIN CAMPAIGN FUND<br>P O Box 358<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                 | 12/03/2010                             | \$500.00  | \$1,000.00             |
| AMY STRAIN<br>79160 Hwy 1082<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                             | 03/11/2010                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$2,300.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) \$1,000.00  |  | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| TRANSPAC LA MOTOR TRANSPORT ASSOC.INC<br>PO Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2010                             | \$250.00  | \$250.00               |
| TAKEDA PHARMACEUTICALS NORTH AMERICA & AFF.<br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/11/2010                             | \$250.00  | \$250.00               |
| TAKEDA PHARMACEUTICALS NORTH AMERICA & AFF.<br>One Takeda Parkway<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/24/2010                             | \$250.00  | \$500.00               |
| TANGIPAHOA HOME BUILDERS ASSOCIATION PAC<br>PO Box 1338<br>Hammond, LA 70404<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2010                             | \$250.00  | \$250.00               |
| RICHARD TANNER<br>84149 Hoosecreek Rd<br>Bush, LA 70431<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/16/2010                             | \$150.00  | \$150.00               |
| TOLEDANO & HERRIN LLC<br>70439 Courtano Drive<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/11/2010                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$1,400.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| UP RAILROAD COMPANY<br>412 N 4th Street<br>Ste 210<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/26/2010                             | \$250.00  | \$250.00               |
| UP RAILROAD COMPANY<br>412 N 4th Street<br>Ste 210<br>Baton Rouge, LA 70802<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 12/10/2010                             | \$500.00  | \$750.00               |
| VERGES ASSOCIATES INTERIORS<br>768 Plantation Drive<br>Abita Springs, LA 70420<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/16/2010                             | \$125.00  | \$375.00               |
| JUDY VERGES<br>768 Plantation Dr<br>Abita Springs, LA 70420<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/16/2010                             | \$125.00  | \$125.00               |
| VERIZON<br>PO Box 2200<br>Folsom, CA 95763-2200<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/07/2010                             | \$250.00  | \$250.00               |
| GEORGE WAINRIGHT<br>72030 Kustenmacher Road<br>Abita Springs, LA 70420<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/24/2010                             | \$145.00  | \$645.00               |
| 4. SUBTOTAL (this page)   |  | \$1,395.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <b>\$750.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                     | 3. Total this Election  |
|---|--|---------------------|---|
|   | a. Date(s)                             | b. Amount(s)        |   |
| <b>WALGREENS COMPANY</b><br>104 Wimot Road MS #1444<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/11/2010                             | \$250.00            | \$500.00  |
| <b>WALTER P. REED CAMPAIGN FUND</b><br>P.O. Box 1298<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/12/2010                             | \$250.00            | \$250.00  |
| <b>WALTER P. REED CAMPAIGN FUND</b><br>P.O. Box 1298<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/16/2010                             | \$500.00            | \$750.00  |
| <b>WEST 22ND AVENUE INVESTMENTS LLC</b><br>10178 Cemetary Rd<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/11/2010                             | \$125.00            | \$125.00  |
| <b>WISZNIA COMPANY INC</b><br>800 Common Street<br>Suite 200<br>New Orleans, LA 70112-1026<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2010                             | \$250.00            | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$1,375.00</b>   | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  | <b>\$ 44,234.00</b> | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                     |   |
| SUBTOTAL (this page)  |  | <u>\$0.00</u>       | TOTAL (complete only on last page of this schedule) <u>\$ 14,750.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period    |            |                 | 3. Total this Election                              |
|--|---|------------|-----------------|---|
|  | a. Description(s)                                 | b. Date(s) | c. Amount(s)    |   |
| <b>ABITA BREW PUB</b><br>72011 Holly Street<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | Gift Certificate for door prize for fundraiser    | 11/18/2010 | \$30.00         | \$30.00   |
| <b>ABITA CAFE</b><br>22132 Level Street<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | Gift Certificate for door prize for fundraiser    | 11/18/2010 | \$25.00         | \$25.00   |
| <b>ROYAL B KRAFT</b><br>21258 Wallace King Rd<br>Bush, LA 70431-2601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | Food for Fundraiser                               | 11/18/2010 | \$350.00        | \$350.00  |
| <b>BUSINESS AFFAIRS RESEARCH PROGRAM INC.</b><br>575 N 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Beverages for Fundraiser                          | 11/05/2010 | \$111.17        | \$111.17  |
| <b>CHAMPAGNE BEVERAGE CO</b><br>1 Bud Place<br>Madisonville, LA<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | Beverages for Fundraiser                          | 11/18/2010 | \$380.00        | \$380.00  |
| <b>BETTY COGNEVICH</b><br>P O Box 15<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | Door Prize Basket of wine glasses and misc. items | 11/18/2010 | \$75.00         | \$75.00   |
| <b>4. SUBTOTAL (this page)</b>   |   |            | <b>\$971.17</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |   |            |                 | N/A   |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |   |            |                 |   |
| SUBTOTAL (this page)   |   |            | <b>\$111.17</b> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period                                     |            |                   | 3. Total this Election                              |
|---|--|------------|-------------------|---|
|   | a. Description(s)  | b. Date(s) | c. Amount(s)      |   |
| <b>COVINGTON SUPERMARKET-ACQUISTAPACES</b><br>Boston Street<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for Fundraiser  | 11/18/2010 | \$275.00          | \$275.00  |
| <b>SHERRY FIRMIM</b><br><br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | Door Prize Basket for Fundraiser of plaques keychains and button.                  | 11/18/2010 | \$50.00           | \$50.00   |
| <b>GALLAGHERS GRILL</b><br>509 S Tyler<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | Food for Fundraiser  | 11/18/2010 | \$500.00          | \$500.00  |
| <b>MAPLE STREET BAKERY</b><br>Maple Street<br>Abita Springs, LA 70420<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 2 - Gift Certificates for Fundraiser   | 11/18/2010 | \$30.00           | \$30.00   |
| <b>DOROTHY MARKEY</b><br>23153 Ray Keen Rd<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | Door Prize Basket of glasses bowlsornaments coffee mugsgolf balls candles and wine | 11/18/2010 | \$125.00          | \$125.00  |
| <b>NEW ORLEANS FOOD &amp; SPIRITS</b><br>208 Lee Lane<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | Gift Certificate for Fundraiser  | 11/18/2010 | \$25.00           | \$25.00   |
| <b>4. SUBTOTAL (this page)</b>  |  |            | <b>\$1,005.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            |                   | N/A   |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |                   |   |
| SUBTOTAL (this page)  |  |            | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election   |
|--|--|------------|---------------|--|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)  |  |
| <b>PEPSI AMERICAS</b><br>1744 South Ln<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Beverages for Fundraiser                       | 11/18/2010 | \$150.00      | \$150.00   |
| <b>SWEET DADDY'S</b><br>420 S Tyler St<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | Food for Fundraiser                            | 11/18/2010 | \$150.00      | \$150.00   |
| <b>4. SUBTOTAL (this page)</b>   |  |            | \$300.00      | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |            | \$ 2,276.17   | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>  |  |            |               |  |
| SUBTOTAL (this page)   |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 111.17</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 02/28/2010 | Interest          | \$0.88       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 03/31/2010 | Interest          | \$4.54       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 04/30/2010 | Interest          | \$4.12       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 05/31/2010 | Interest          | \$4.18       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 06/30/2010 | Interest          | \$3.70       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 07/31/2010 | Interest          | \$3.83       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 08/31/2010 | Interest          | \$3.77       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 09/30/2010 | Interest          | \$3.40       |
| 5. Total OTHER RECEIPTS during this reporting period           |            |                   |              |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 10/31/2010 | Interest          | \$3.51       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 11/30/2010 | Interest          | \$3.39       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 12/31/2010 | Interest          | \$3.35       |
| 5. Total OTHER RECEIPTS during this reporting period           |            |                   | \$ 38.67     |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> SCOTT SIMON<br/> P O Box 1297<br/> Abita Springs, LA 70420</p>   | <p>2. a. Date* <u>8/13/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>18,000.00</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
|--|---|----------|-----------|----------|------------|---------|------|------------|---------|------|------------|---------|------|------------|---------|------|------------|--------|------|----------|---------|------|-----------|--------|------|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th><th style="width: 40%; text-align: center;">Principal</th><th style="width: 30%; text-align: center;">Interest</th></tr> </thead> <tbody> <tr><td style="text-align: center;">11/17/2010</td><td style="text-align: right;">1000.00</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">12/23/2010</td><td style="text-align: right;">1000.00</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">12/16/2010</td><td style="text-align: right;">2000.00</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">12/13/2010</td><td style="text-align: right;">4000.00</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">11/17/2010</td><td style="text-align: right;">400.00</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">3/5/2010</td><td style="text-align: right;">3855.95</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">7/26/2010</td><td style="text-align: right;">513.29</td><td style="text-align: right;">0.00</td></tr> </tbody> </table> | Date     | Principal | Interest | 11/17/2010 | 1000.00 | 0.00 | 12/23/2010 | 1000.00 | 0.00 | 12/16/2010 | 2000.00 | 0.00 | 12/13/2010 | 4000.00 | 0.00 | 11/17/2010 | 400.00 | 0.00 | 3/5/2010 | 3855.95 | 0.00 | 7/26/2010 | 513.29 | 0.00 |
| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 11/17/2010   | 1000.00   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 12/23/2010   | 1000.00   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 12/16/2010   | 2000.00   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 12/13/2010   | 4000.00   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 11/17/2010   | 400.00  | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 3/5/2010   | 3855.95   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 7/26/2010  | 513.29  | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>1. Name and address of lender<br/> SCOTT SIMON<br/> P O Box 1297<br/> Abita Springs, LA 70420</p>   | <p>2. a. Date* <u>8/14/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>25,000.00</u></p> <p>d. Balance due ..... \$ <u>20,113.29</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th><th style="width: 40%; text-align: center;">Principal</th><th style="width: 30%; text-align: center;">Interest</th></tr> </thead> <tbody> <tr><td style="text-align: center;">7/26/2010</td><td style="text-align: right;">4486.71</td><td style="text-align: right;">0.00</td></tr> <tr><td style="text-align: center;">8/26/2010</td><td style="text-align: right;">400.00</td><td style="text-align: right;">0.00</td></tr> </tbody> </table>   | Date     | Principal | Interest | 7/26/2010  | 4486.71 | 0.00 | 8/26/2010  | 400.00  | 0.00 |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 7/26/2010  | 4486.71   | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| 8/26/2010  | 400.00  | 0.00     |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>1. Name and address of lender<br/> SCOTT SIMON<br/> P O Box 1297<br/> Abita Springs, LA 70420</p>   | <p>2. a. Date* <u>8/28/2007</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>23,000.00</u></p> <p>d. Balance due ..... \$ <u>23,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
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| Date   | Principal   | Interest |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
|  |   |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>  |          |           |          |            |         |      |            |         |      |            |         |      |            |         |      |            |        |      |          |         |      |           |        |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>9/19/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>16,000.00</u><br>d. Balance due ..... \$ <u>16,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>9/21/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>20,000.00</u><br>d. Balance due ..... \$ <u>20,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
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| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>9/28/2007</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,000.00</u><br>d. Balance due ..... \$ <u>8,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>10/22/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>18,000.00</u><br>d. Balance due ..... \$ <u>18,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>10/16/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>19,000.00</u><br>d. Balance due ..... \$ <u>19,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |
| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420   | 2. a. Date* <u>10/1/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>9,000.00</u><br>d. Balance due ..... \$ <u>9,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____               |          |           |          |  |  |  |
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>SCOTT SIMON<br>P O Box 1297<br>Abita Springs, LA 70420  | 2. a. Date* <u>11/2/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>15,000.00</u><br>d. Balance due ..... \$ <u>15,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____             |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                        |              |
|---|---------------------------------------|------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| KENT BIRKLE<br>21067 Lowe Davis Rd<br>Covington, LA 70433         | 03/24/2010                            | Music for Fundraiser   | \$ 200.00    |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 01/28/2010                            | Deposit reversal       | \$ 102.25    |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 03/24/2010                            | Chargeback Service Fee | \$ 4.00      |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 08/31/2010                            | Service Charge         | \$ 15.00     |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 09/30/2010                            | Service Charge         | \$ 15.00     |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 10/31/2010                            | Service Charge         | \$ 15.00     |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 11/24/2010                            | Check printing charge  | \$ 26.00     |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 11/30/2010                            | Service Charge         | \$ 15.00     |
| 3. SUBTOTAL (optional)  |                                       |                        | \$392.25     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433    | 12/31/2010                            | Service Charge                               | \$ 15.00     |
| KRISTEN CAZAUBON-FUSSELL<br>1391 Valley Court<br>Folsom, LA 70437 | 03/25/2010                            | Consulting Fees                              | \$ 2,000.00  |
| COVINGTON BLUE<br>612 East Rutland<br>Covington, LA 70433         | 11/30/2010                            | Golf Sponsor sign for Fundraiser             | \$ 43.50     |
| LEGISLATIVE CHARITY FUND<br>,                                     | 06/16/2010                            | Charitable Donation                          | \$ 100.00    |
| NEW ORLEANS PROMOTIONS<br>415 Edwards Avenue<br>Harahan, LA 70123 | 12/01/2010                            | Golf Towels for Fundraiser                   | \$ 222.44    |
| KRISTEN O'KEEFE<br>1391 Valley Court<br>Folsom, LA 70437          | 12/10/2010                            | Consulting Fees                              | \$ 1,700.00  |
| JUAN PERALTA<br>22265 Eads St<br>Abita Springs, LA 70420          | 03/16/2010                            | Food and paper products for March Fundraiser | \$ 800.00    |
| JUAN PERALTA<br>22265 Eads St<br>Abita Springs, LA 70420          | 11/24/2010                            | Food for Golf Classic Fundraiser             | \$ 300.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$5,180.94   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| LISA PERALTA<br>22265 Eads St<br>Abita Springs, LA 70420          | 11/17/2010                            | Food for Golf Classic Fundraiser | \$ 400.00    |
| SOUTHERN PRINTING<br>810 A N Columbia St<br>Covington, LA 70435   | 02/20/2010                            | Invitations for Fundraiser       | \$ 2,049.67  |
| TANGIPAHOA PUBLIC RELATIONS<br><br>Hammond, LA                    | 05/03/2010                            | Fair & Festival Sponsorship      | \$ 500.00    |
| KRISTIN TORTORICH<br>Highway 435<br>Abita Springs, LA 70420       | 03/29/2010                            | Consulting Fees                  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$3,449.67   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  | \$ 9,022.86  |

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